

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
JUNE 15, 2006

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, JUNE 15, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of May 18, 2006 and June 1, 2006 MAPC meeting minutes.

❖ **SUBDIVISION ITEMS**

Items 2-1 to Items 2-2 may be taken in one motion unless there are questions or comments.

2. Consideration of Subdivision Committee recommendations from the meeting of June 8, 2006.

Bob Aldrich, Hoyt Hillman, Darrell Downing, Michael Gisick and Mitch Mitchell were present. Bill Johnson and Don Anderson were not present. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 2-1 (SUB2005-86) Approved, vote (5-0); Agenda Item 2-2 (SUB2006-53) Approved, vote (5-0);

- 2-1. **SUB 2005-86: Final Plat -- NORTHGATE ADDITION**, located north of 53rd Street north and on the west side of Meridian. (Referred back by MAPC on 5/18/06)

Engineer: Baughman Company, P.A.
Acreage: 139.99
Total Lots: 271

- 2-2. **SUB 2006-53: One-Step Final Plat -- QUIK TRIP 9TH ADDITION**, located east of West Street and on the south side of Maple.

Engineer: Baughman Company, P.A.
Acreage: .98
Total Lots: 1

❖ **PUBLIC HEARINGS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

3. Case No.: CON2006-25
Request: Conditional Use for outdoor vehicle sales, "LC" Limited Commercial
General Location: On the south side of Kellogg Street, approximately 600-feet east of Woodlawn Avenue
Presenting Planner: Scott Dunakey

4. Case No.: ZON2006-23
Request: Sedgwick County zone change from “SF-20” Single-family to “NO” Neighborhood office
General Location: Southwest corner of South Broadway and East Kirby (8441 S. Broadway)
Member City: Haysville June 8, 2006
Presenting Planner: Scott Dunakey
5. Case No.: CON2006-24
Request: Conditional use for an accessory apartment in TF-3 Two-family Residential
General Location: North of 15th Street and east of Holyoke.
Presenting Planner: Jess McNeely
6. Case No.: ZON2006-25 (Associated with DP299 CUP2006-24
Request: The creation of Northgate Commercial Park Community Unit Plan (CUP) and zone change from “SF-20” Single-family Residential and “SF-5” Single-family Residential to “LC” Limited Commercial
General Location: Northwest corner of 53rd Street North and Meridian
District Advisory Board: VI will hear on June 5, 2006
Presenting Planner: Dale Miller
7. Other matters/adjournment.

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission